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TRANSMITTAL SLIP		
3 April 1958 (Date)		
TO:	Office of Training	
Attn:	Mr. [REDACTED]	ROOM NO.
BUILDING	[REDACTED]	5
REMARKS:		
<p>This is the material of the Hull Report which was submitted to the I.O. A copy of the report is on file in this office for your review.</p> <p><i>Noticed B.P. 7 April 58</i></p>		
FROM:		
SFA-DO/SJL		
BUILDING	ROOM NO.	EXTENSION
1	2101	564
FORM NO. 36-8 SEP 1946	10-65268-1 GPO	